



**Notes:**

1. #6 UNC-2B threads
2. Rockwell Hardness C36

|  |  |  |  |                                   |  |                                   |  |  |  |                   |  |
|--|--|--|--|-----------------------------------|--|-----------------------------------|--|--|--|-------------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN INCHES<br>SURFACE FINISH: BLACK OXIDE<br>TOLERANCES:<br>LINEAR: $\pm 0.005$<br>ANGULAR: |  |  |  | FINISH:<br><br><b>BLACK OXIDE</b> |  | DEBUR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING   |  | REVISION <b>A</b> |  |
|  |  |  |  |                                   |  |                                   |  | TITLE:<br><b>9002</b>  |  |                   |  |
|  |  |  |  |                                   |  |                                   |  | <b>Outland Equipment Inc.</b><br>9 Remington Road<br>Mont Vernon, NH 03057 |  |                   |  |
|  |  |  |  |                                   |  |                                   |  |  |  |                   |  |
|  |  |  |  |                                   |  |                                   |  |  |  |                   |  |
|  |  |  |  |                                   |  |                                   |  |  |  |                   |  |
|  |  |  |  |                                   |  |                                   |  |  |  |                   |  |
| DRAWN C. Aiston  |  |  |  | SIGNATURE                         |  | DATE 07/17/15                     |  |  |  |                   |  |
| CHK'D  |  |  |  | SIGNATURE                         |  | DATE                              |  |  |  |                   |  |
| APPV'D   |  |  |  | SIGNATURE                         |  | DATE                              |  |  |  |                   |  |
| MFG  |  |  |  | SIGNATURE                         |  | DATE                              |  |  |  |                   |  |
| Q.A.   |  |  |  | SIGNATURE                         |  | DATE                              |  |  |  |                   |  |
|  |  |  |  |                                   |  | MATERIAL:                         |  | DWG NO.  |  |                   |  |
|  |  |  |  |                                   |  | 416 Stainless Steel               |  | A  |  |                   |  |
|  |  |  |  |                                   |  | WEIGHT:                           |  | SCALE: 5:1   |  |                   |  |
|  |  |  |  |                                   |  |                                   |  | SHEET 1 OF 1   |  |                   |  |